



# Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

|                                   |                         |        |                 |       |
|-----------------------------------|-------------------------|--------|-----------------|-------|
| Name of Candidate or Officeholder |                         |        | Phone Number    |       |
| Deon S. Turley                    |                         |        | (801)3775668    |       |
| Street Address                    | Suite/Apartment/PO Box: | City   | State           | Zip   |
| 1481 West 1170 North              |                         | Provo  | AL              | 84604 |
| Office                            | District Number         | County | Political Party |       |
| House                             | 61                      | Utah   | Democratic      |       |

|   |   |
|---|---|
| <b>Type of Report</b><br>(Check the appropriate box)  |   |
| <b>INTERIM REPORTS:</b>   | <b>FINAL REPORT:</b>  |
| <input checked="" type="checkbox"/> Seven days preceding Party Convention<br>(Required by all candidates) | <input type="checkbox"/> Final Report<br>(Required by all candidates and<br>officeholders as soon as they close<br>campaign accounts) |
| <input type="checkbox"/> Seven days preceding Primary Election<br>(Required by all candidates)            |   |
| <input type="checkbox"/> August 31st<br>(Required by all candidates)                                      |   |
| <input type="checkbox"/> Seven days preceding a General Election<br>(Required by all candidates)          | <input type="checkbox"/> Yes  |
| <b>YEAR-END REPORT</b>  | <input checked="" type="checkbox"/> No  |
| <input type="checkbox"/> January 10th of every year   | Is this report an amendment?  |

|   |  |
|---|--|
| <b>Report Verification</b>  |  |
| I, <u>Deon S. Turley</u>  |  |
| Name of Candidate   |  |
| affirm that this Report of Contributions and Expenditures is<br>true, accurate and correct to the best of my knowledge. |  |
| <u>Deon S. Turley</u>   |  |
| Signature of Candidate  |  |
| <u>4/10/2010</u>  |  |
| Date  |  |

|  |
|--|
| <b>To File this Form</b>                 |
| Mail or deliver to                       |
| Lieutenant Governor's Office             |
| Utah State Capitol, Suite 220            |
| Salt Lake City, UT 84114-2325            |
| (801) 538 - 1133                         |
| <b>For More Information</b>              |
| Contact the Lieutenant Governor's Office |
| (801) 538 - 1041                         |
| 1-800-995-VOTE(8683)                     |
| elections@utah.gov                       |

|   |       |
|---|-------|
| <b>For Office Use Only</b>                  |       |
| <input checked="" type="checkbox"/> Entered | _____ |
| <input type="checkbox"/> Copied             | _____ |
| Date Received                               |       |

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|--|----------------|
| Page<br><b>2</b>                                       | of<br><b>5</b> |
| Candidate or Officeholder's Last Name<br><b>Turley</b> |                |
| Date of Report<br><b>4/10/2010</b>                     |                |

## Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

| REPORTING PERIOD DETAILS        |  |                   |                   |
|---------------------------------|--|-------------------|-------------------|
| Report: <b>Convention</b>       |  |                   |                   |
| Beginning Date: <b>1/1/2010</b> |  |                   |                   |
| Ending Date: <b>4/7/2010</b>    |  |                   |                   |
| Due Date: <b>4/12/2010</b>      |  |                   |                   |
| BALANCE SUMMARY                 |  |                   | YEAR<br>TO DATE   |
| <b>1</b>                        | Balance at Beginning of Reporting Period<br>(Refer to line 5 of last report) | <b>\$0.00</b>     |                   |
| <b>2</b>                        | Total Contributions Received<br>(See Schedule A)                             | <b>\$2,209.57</b> | <b>\$2,209.57</b> |
| <b>3</b>                        | Subtotal<br>(Add lines 1 & 2)  | <b>\$2,209.57</b> |                   |
| <b>4</b>                        | Total Expenditures Made<br>(See Schedule B)                                  | <b>\$888.53</b>   | <b>\$888.53</b>   |
| <b>5</b>                        | Ending Balance<br>(Subtract Line 3 from Line 4)                              | <b>\$1,321.04</b> |                   |

|  |                |
|--|----------------|
| Page<br><b>3</b>                                       | of<br><b>5</b> |
| Candidate or Officeholder's Last Name<br><b>Turley</b> |                |
| Date of Report<br><b>4/10/2010</b>                     |                |

## Schedule A

### Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received                       | Name of Contributor           | Complete Mailing Address                       | I | L | A | Contribution Amount |
|-------------------------------------|-------------------------------|--|---|---|---|---------------------|
| 1/1/2010                            | 2008 Turley Candidate Account | Utah State Capitol<br>Salt Lake City, UT 84114 |   |   |   | \$299.57            |
| 2/20/2010                           | David D. Allred               | 221 W. 3700 N.<br>Provo, UT 84604              |   |   |   | \$25.00             |
| 2/22/2010                           | Pete Ashdown                  | 633 N 200 W<br>SALT LAKE CITY, UT 84103        |   |   |   | \$300.00            |
| 2/23/2010                           | Willard & Carole Bradshaw     | 1318 N. Lakeview Drive<br>Provo, UT 84604      |   |   |   | \$25.00             |
| 2/26/2010                           | Patrick & Lynette Morley      | 13679 Grand Trotter Way<br>Herriman, UT 84096  |   |   |   | \$50.00             |
| 2/26/2010                           | Terry & Leslie Carpenter      | 276 W. 3950 N.<br>Pleasant View, UT 84414      |   |   |   | \$10.00             |
| 2/27/2010                           | Gerald W. Turley              | 6013 89th ST Ct East<br>Puyallup, WA 98371     |   |   |   | \$50.00             |
| 3/2/2010                            | Nathan Hadfield               | 1852 N. 1640 W.<br>Provo, UT 84604             |   |   |   | \$500.00            |
| 3/3/2010                            | Ned & Claralyn Hill           | 2867 N. Foothill Dr.<br>Provo, UT 84604        |   |   |   | \$50.00             |
| 3/4/2010                            | Carolyn Jensen                | 4652 N. Brookshire Cir<br>Provo, UT 84604      |   |   |   | \$30.00             |
| 3/4/2010                            | David & Allison Shwalb        | 1512 Killian Ct<br>Columbia, MO 65203          |   |   |   | \$200.00            |
| 3/4/2010                            | John & Erika Taylor           | 228 E. 800 S.<br>Springville, UT 84663         |   |   |   | \$200.00            |
| 3/4/2010                            | Lawrence & Carol Walters      | 1231 W. Camelot Dr.<br>Provo, UT 84601         |   |   |   | \$100.00            |
| 3/4/2010                            | Paul & Carolyn Thompson       | 1134 N. 750 W.<br>Orem, UT 84057               |   |   |   | \$100.00            |
| 3/4/2010                            | Spencer & Michelle Blake      | 1136 N. Oakmont Lane<br>Provo, UT 84604        |   |   |   | \$20.00             |
| <b>SUB TOTAL FOR THIS PAGE</b>      |                               |  |   |   |   | <b>\$1,959.57</b>   |
| <b>TOTAL CONTRIBUTIONS RECEIVED</b> |                               |  |   |   |   | <b>\$1,959.57</b>   |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

|  |                |
|--|----------------|
| Page<br><b>4</b>                                       | of<br><b>5</b> |
| Candidate or Officeholder's Last Name<br><b>Turley</b> |                |
| Date of Report<br><b>4/10/2010</b>                     |                |

## Schedule A

### Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received                       | Name of Contributor       | Complete Mailing Address                           | I | L | A | Contribution Amount |
|-------------------------------------|---------------------------|--|---|---|---|---------------------|
| 3/6/2010                            | Willard & Carole Bradshaw | 1318 N. Lakeview Drive<br>Provo, UT 84604          |   |   |   | \$25.00             |
| 3/8/2010                            | David & Donna Dalton      | 939 N. 1550 W.<br>Provo, UT 84604                  |   |   |   | \$25.00             |
| 3/25/2010                           | Derek & Sara Staffanson   | 280 E. Garfield Ave #1<br>Salt Lake City, UT 84115 |   |   |   | \$20.00             |
| 3/26/2010                           | Janene & Randy Holmstead  | 3305 N. 700 E.<br>Lehi, UT 84043                   |   |   |   | \$5.00              |
| 4/1/2010                            | Carol T. Walters          | 1231 W. Camelot Dr<br>Provo, UT 84601              |   |   |   | \$50.00             |
| 4/1/2010                            | David & Donna Dalton      | 939 N. 1550 W.<br>Provo, UT 84604                  |   |   |   | \$25.00             |
| 4/1/2010                            | Larry & Karin Weight      | 1069 N. Geneva Rd<br>Provo, UT 84601               |   |   |   | \$100.00            |
| <b>SUB TOTAL FOR THIS PAGE</b>      |                           |  |   |   |   | \$250.00            |
| <b>TOTAL CONTRIBUTIONS RECEIVED</b> |                           |  |   |   |   | \$2,209.57          |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

|  |                |
|--|----------------|
| Page<br><b>5</b>                                       | of<br><b>5</b> |
| Candidate or Officeholder's Last Name<br><b>Turley</b> |                |
| Date of Report<br><b>4/10/2010</b>                     |                |

## Schedule B

### Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date                      | Name of Recipient               | Purpose                            | I | L | A | Expenditure Amount |
|--------------------------------|---------------------------------|------------------------------------|---|---|---|--------------------|
| 1/19/2010                      | Democratic Women Of Utah County | Membership Dues                    |   |   |   | \$15.00            |
| 2/10/2010                      | Xmission.com                    | Web Hosting                        |   |   |   | \$12.00            |
| 2/12/2010                      | Buy Low Market                  | Postage                            |   |   |   | \$61.60            |
| 2/18/2010                      | Stevenson's Geneology           | Copies                             |   |   |   | \$18.78            |
| 2/22/2010                      | ActBlue                         | Contribution Fee (Pete Ashdown)    |   |   |   | \$11.85            |
| 2/25/2010                      | Provo School District           | Room Reservation                   |   |   |   | \$25.00            |
| 2/26/2010                      | Merle White                     | Copies                             |   |   |   | \$9.47             |
| 2/26/2010                      | Stevenson's Geneology           | Copies                             |   |   |   | \$24.20            |
| 2/26/2010                      | XPEDX                           | Paper                              |   |   |   | \$4.27             |
| 3/2/2010                       | ActBlue                         | Contribution Fee (Nathan Hadfield) |   |   |   | \$19.75            |
| 3/2/2010                       | Costco                          | Food for announcement              |   |   |   | \$21.36            |
| 3/3/2010                       | Costco                          | Paper & Stamps                     |   |   |   | \$79.42            |
| 3/5/2010                       | Xmission.com                    | Web Hosting (Mar & Apr 2010)       |   |   |   | \$24.00            |
| 3/9/2010                       | Macey's                         | Stamps                             |   |   |   | \$88.00            |
| 3/12/2010                      | Ut County Clerk                 | Filing Fee                         |   |   |   | \$13.20            |
| 3/16/2010                      | Ralston Advertising             | Campaign Advertisement             |   |   |   | \$425.40           |
| 3/23/2010                      | Office Max                      | Office Supplies                    |   |   | X | \$23.49            |
| 3/26/2010                      | Stevenson's Geneology           | Fundraising Letters                |   |   |   | \$11.74            |
| <b>SUB TOTAL FOR THIS PAGE</b> |                                 |                                    |   |   |   | <b>\$888.53</b>    |
| <b>TOTAL EXPENDITURES MADE</b> |                                 |                                    |   |   |   | <b>\$888.53</b>    |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed